

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**5:00**

**P.M.**

**ON**

**Monday, January 23, 2023**

**LOCATION OF MEETING**

**WHITMAN-HANSON REGIONAL HIGH SCHOOL**

**600 FRANKLIN STREET, WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)

*Jennifer Kroese*

ADM. ASST. TO SUPT.

(Signature & Title)

(for)

**REGIONAL AGREEMENT COMMITTEE**

(Title of board, committee, commission, etc.)

Date

**1/19/2023**

*Agenda*

Pledge of Allegiance

- A. Public Comment
- B. Continue Regional Agreement talking points

*Adjournment*

*Posted by WHRSD clerk 01/19/2023 at 2:00 PM for SC meeting 01-23-2023*